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To: Examiner Lenwood Faulcon, Jr. From: Steven L. Nichols  
Fax: (571) 273-8300 Pages: 24 pages including coversheet  
Phone: Date: April 27, 2006  
Re: Amendment - 10/698,097

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1. Facsimile cover page (1 page)
2. Certificate of Transmission (1 page)
3. Request for Continued Examination Transmittal with Duplicate Copy (2 pages)
4. Transmittal Letter for Response/Amendment with Duplicate Copy (2 pages)
5. Petition for Extension of Time Under CFR 1.136(a) (1 page)
6. Amendment with Request for Continued Examination (17 pages)

• 10653 S. River Front Pkwy., Suite 150, South Jordan, UT 84095 Tel: (801) 572-0185 Fax: (801) 572-7666 •  
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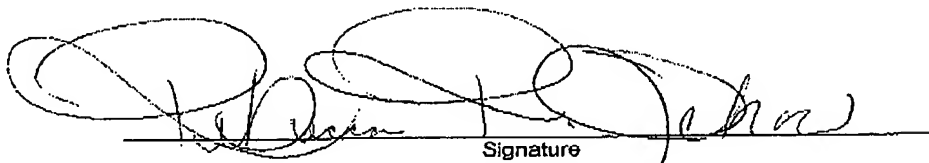
Application No.: 10/698,097

Attorney Docket No.: AB-378U

## Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to Examiner Lenwood Faulcon, Jr. via the USPTO central facsimile number, (571) 273-8300.

on April 27, 2006  
Date

  
Signature  
Rebecca R. Schow  
Typed or printed name of person signing Certificate

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AB-378U

Serial No.: 10/698,097

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application: Edward H. Overstreet et al.  
Application No.: 10/698,097  
Filed: Oct. 31, 2003  
Title: "Multi-Electrode Stimulation to Elicit Electrically Evoked Compound Action Potential"

Confirmation No.: 9705  
Examiner: FAULCON, Jr., Lenwood  
Group Art Unit: 3762

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment (X) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (X) Other: Request for Continued Examination (RCE)

| CLAIMS AS AMENDED BY A LARGE ENTITY                  |                                     |                           |                                       |                            |            |                    |
|--|-------------------------------------|---------------------------|---------------------------------------|----------------------------|------------|--------------------|
| FOR  | CLAIMS REMAINING<br>AFTER AMENDMENT | NUMBER<br>EXTRA           | HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | PRESENT<br>EXTRA           | RATE       | ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 23                                  | MINUS                     | 23                                    | = 0                        | X \$50.00  | \$0.00             |
| INDEP.<br>CLAIMS                                     | 4                                   | MINUS                     | 4                                     | = 0                        | X \$200.00 | \$0.00             |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDANT CLAIM |                                     |                           |                                       |                            | + \$360.00 | \$                 |
| EXTENSION<br>FEE                                     | [ ] 1ST MONTH<br>\$120.00           | [X] 2ND MONTH<br>\$450.00 | [ ] 3RD MONTH<br>\$1020.00            | [ ] 4TH MONTH<br>\$1590.00 |            | \$450.00           |
| OTHER FEES   |                                     |                           |                                       |                            |            | \$                 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |                                     |                           |                                       |                            |            | \$450.00           |

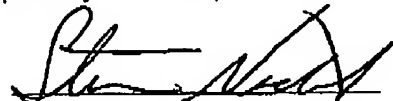
Please charge \$450.00 to Deposit Account 18-0013/40328-0062. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 18-0013/40328-0062 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 18-0013/40328-0062 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is being transmitted to the US Patent and Trademark Office via facsimile number (571) 273-8300 on April 27, 2006

Number of pages transmitted: 24

  
Rebecca R. Schow

Respectfully submitted,

By:   
Steven L. Nichols (Reg. No.: 40,326)  
Attorney/Agent for Applicant(s)  
Telephone No.: (801) 572-8066  
Date: April 27, 2006